

Autumn 2013

ISSUE 123



THE  
*Simon*  
STAR



[www.simoncommunity.org.uk](http://www.simoncommunity.org.uk)

A close-up photograph of a blue doorplate with the number '129' in white. The plate is mounted on a light-colored wall with two screws. The blue paint is slightly worn and textured.

**50 YEARS OF THE  
SIMON COMMUNITY**



www.simoncommunity.org.uk  
info@simoncommunity.org.uk  
020 7485 6639



Editor  
Rachel Cullen

Contributors  
Mike Coleman  
Alexei Sayle  
MT Gibson Watt  
Bob Baker  
Karen Barker

Photographers  
Elisabeth Epperlein  
Rachel Cullen  
Jane Mann

THANK YOU

Pret a Manger  
Euphorium Bakery  
St Giles In The Fields  
St Martin's Church, Gospel Oak  
Nazareth House  
Faithful Companions of Jesus  
Buddha Light International  
Coutts  
Oakdale Trust  
Sisters of Bethany  
Catholic Women's League  
All those who helped with the picnics  
Transcend@St.Giles  
Yellow Cat Recruitment for the mugs  
Kensal Rise Baptist Church  
All our individual donors and supporters

# WELCOME TO THE SIMON STAR 50TH ANNIVERSARY SPECIAL EDITION!!!

This 50th anniversary Simon Star features articles that look at the past and the present and celebrates the work that we hope to continue.

Thank you to all our readers and friends for your continued support of our work.

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### COMMUNITY DAY

Please join us on  
Community Day:

Saturday 30th November  
11am - 4pm  
Simon Community Day  
Centre  
1 Hilldrop Rd  
London N7 0JE  
(corner of Hilldrop Rd and  
Camden Rd)

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# WELCOME FROM THE CHAIR

**Chair of the Board of Trustees, Mike Coleman, welcomes you to our 50th Anniversary Simon Star and tells you about what we have planned.**

Welcome to our 50th Anniversary edition of the Simon Star. It is worth stopping to take that milestone in – that the Simon Community has been helping London's homeless for half a century, from the year of the worst winter in living memory (hard to imagine in the midst of the best summer for years!), the Profumo Affair, the Beatle's first album, the assassination of JFK and the first airing of Doctor Who.

Fifty years later we're still obsessed with the weather, unsurprised by political scandals, and hiding behind the sofa from the Daleks (or is that just me?).

And we are still meeting the needs of people experiencing homelessness, when the casual observer in 1963 might have anticipated that was a social issue that would have been 'solved' by 2013. In truth, the need for our services is increasing, with little prospect of diminishing any time soon. The Bedroom Tax is starting to bite, private rents have risen exponentially, and any child born in London without a silver spoon faces little prospect of ever owning a house within the M25 (and far beyond) without a major change in how this country addresses housing need.

So, although we will spend much of the next year celebrating what we have achieved, I am mindful of the need to remember why we exist, and that we will continue (in many ways, with regret) to have a vital function to help the long term homeless in London for many, many years to come. The mix of events we have planned will, however, enable us to do both.

So, we will be holding a celebration event at the Toynbee Hall in Commercial St on 12th October, starting at 1pm, with the chance to meet old friends and raise a glass in the memory of those no longer with us. It would be great if you could be there.

Plans for a conference to consider how the Simon Community's contribution to the sector are well advanced, and for an exhibition to showcase the vast archive of material we hold.

We also want to ensure that we involve our guests in this year, with a few impromptu events up our sleeve. The film Open Cinema have made about us will be available soon, and we are very excited to be working with Cardboard Citizens on a play about the Simon Community.

On the 8th February next year, the Mike Westbrook Group will headline a fundraiser at St Giles's Church – fittingly where we run our street cafes.

I hope you will be able to join us for at least some of these events. We look forward to reminiscing and talking about how we can continue our good work for the next fifty years.

And most of all, we'd love to have the chance to say a big 'thank you' to everyone who has helped in the Community – your help and dedication is appreciated more than we can ever easily express.

Best wishes, Mike

# 50 YEARS IN THE SIMON COMMUNITY

**Trustee MT Gibson tells us about the founding of the community, Anton's vision and how the work we do is still relevant in today's society.**

It is 35 years today, as I write, that Anton died and the Simon Community is 50 this September. So what difference did Anton make and what are the results today of his vision?

In 1963 Britain was still recovering from the 2nd World War and the great changes in society that followed in its train. There were visible scars, bomb sites and dereliction in many cities and towns and all the invisible scars of death, child evacuation, loss and change of every kind.

There was a desire for a new social compact. The Welfare State, National Health Service, better housing and many other changes were the result of this thinking. It was believed that the old scourges of poverty, homelessness and untreated illness would wither away. It slowly became apparent that there were still people and groups who fell through the meshes of every safety net and ended up outside. The state, church, charitable and private provision for dealing with these groups still often operated from a Victorian, paternalistic perspective, treating people as problems to be warehoused or solved.

Anton saw the results of this whole social re-ordering passing through the courts in Bow Street, where he was a probation officer.

Inspired by the work of many other pioneers he believed that everyone should be treated with respect. He believed that those who were most vulnerable needed to have special care to support them until they might be able to rejoin society, on its terms and if they were unable to do so, that there should be a place for them to live a meaningful and fulfilling life.

So the Simon Community was born. Anton wrote "The Simon Community is a way of life." Simon was created to meet the need where the need is greatest, it is constructed on a few simple principles: long-term, even permanent care for the socially inadequate; social readjustment from within rather than the imposition of standards from above; environmental living; the cared-for freely caring for the neediest; self-support as the foundations for action; person-to-person care as the cornerstone in the bridge between our 'square' and the 'unsquare' worlds; the exercise of hospitality, voluntary poverty and acceptance." There were no 'staff'. All those who were willing to share part of their lives in this work were volunteers, living and working with those who had come in from the streets.

The ideas embodied in the Community inspired many people and in a few years there were communities all over Britain and Ireland, North and South. It soon became

obvious that a decentralised structure was necessary and so the Cyrenian Federation was set up to help sustain and develop the growing family. Many of the volunteers went on to set up independent projects of their own. The thousands of volunteers who have spent time in the Community since 1963 have gone into the wide world as seeds, carrying the qualities of selflessness, compassion and a desire to enable others to find the best in themselves. I like to think that they acted as a virus spreading through the land helping to make a more inclusive and compassionate society.

In the last 35 years the Community's children have grown up and become mighty in their own right. Many are large organisations, employing hundreds of people and helping to change the lives of thousands more. In recent years there have been several changes in government policy which have made huge differences to the way that charities can operate and which directly affect our enormous family. All funded work is now on 3 year contracts, with local authorities deciding

what provision they want to make for social problems in their specific area and setting the terms which organisations have to meet. This makes it almost impossible to plan long-term work and develop and sustain expertise in specialist areas and if you lose the contract the experience and continuity is often lost. At the same time the state is privatising more and more of its social responsibility so charities have to bend more and more to become businesslike social providers. It becomes harder to innovate, to see people as people and not 'targets' for the 'output' requirements of the contract. Our children are doing their best to pick their way through the morass.

Meanwhile, the Community in London still operates outside this funding regime and depends on full-time volunteers, as always, to give of themselves for a while, to offer those who fall beneath the radar of this increasingly bureaucratic, computer-dependent world a space to breathe, to reflect, to learn and to live a useful and full life.



## CAMPAIGNING

Campaigning to improve life for homeless and precariously housed people is still vital to the work we do today. In Anton's vision of the Community, the refusal to seek Government funding allows us to speak up for those we aim to help and represent.

In Bob Baker's recent letter to the Guardian he speaks against the punitive Bedroom Tax. To read the letter please follow this link <http://www.theguardian.com/society/2013/sep/11/bedroom-tax-is-immoral-absurd>

# LOVE

**Director Bob Baker was invited to address the Homeless Carers' evening at Westminster Abbey earlier in the year. The speech went down well – perhaps because Bob had chosen to talk about love. Here are some excerpts.**

"I thought, considering the venue, it would be appropriate for me to talk a little about love. This is an essential element of the Simon Community approach. I will also say a few words about kindness, equality, respect, dignity – that kind of thing. These are the values that underpin the Simon Community.

I am not going to talk so much about outcomes, efficiency, processing people or even housing – that's not really our way.

So – a few thoughts on love.

What do we actually value in life? What is fundamental? I think that in times of misery, distress or need, most people value human contact, support, affection and help – in other words expressions of love.

## **“Kindness is a key concept in the Simon Community”**

I think that love is quite difficult to define – perhaps it's easier to recognise. It certainly involves having an attitude of goodwill and benevolence; and selflessness – wanting the best for someone else.

When people are loved they have feelings of acceptance and belonging; safety; security; they feel valued and respected.

Giving love involves understanding, caring, cherishing, supporting; expressing commitment; being able to compromise; wanting to protect; prompting acts of generosity, charity, self-sacrifice and kindness.

Kindness is another key concept in the Simon Community. What we are trying to do is to be kind to people experiencing homelessness. We think that treating homeless people with respect and dignity is worthwhile.”

Bob went on to give a brief history putting the founding of the Community in 1963 into the context of the time.

“Anton was a radical and the Simon Community remains a radical organisation to this day. As you will have gathered, our motivation is love. This is expressed by seeking opportunities to be kind to people experiencing homelessness, and taking those opportunities. It's that simple.

## **“The Simon Community remains radical”**

We are still a community of homeless people and volunteers living and working together. In the modern world it is felt appropriate that we have some professional oversight, and we do have two and a half employees. We also have an active board of trustees. But the services we provide are delivered entirely by volunteers and ex-homeless people – currently more than a hundred people.”

Bob described the core of the work of the Community being to run residential houses for full time volunteers and ex-homeless people to live and work together in a spirit of mutual support.

He talked about the direct services the Community provides. He stressed that all our services are free and designed to allow us to offer human contact to homeless and rootless people. He moved on to the importance of independence saying:

“One of our founding principles is that we do not accept government funding. This is partially to ensure our independence and give us the

freedom to campaign fearlessly; but it is also important because it frees us from government agendas, timescales and targets.

One consequence of this is that we do not have to process people. We do not have to hurry them. In our outreach services we are looking for people in the most difficulty: those who have been rejected by other services or who have rejected other services themselves; those who find it difficult or impossible to cope with life in ordinary society. Those who are habituated to living on the street, long term entrenched rough sleepers; those with addictions and mental health problems; those who are angry, upset, belligerent, sad, embittered and hopeless.

Something has happened to these people – something cataclysmic. Many are suspicious of more conventional homelessness services – and often with good reason. They have bitter experience. They have been raped, or beaten up, or had their possessions stolen. They have been treated badly, disrespectfully, cruelly. We know that despite the stereotyping and stigmatising that they face, they are human beings.

### **“Something has happened to these people - something cataclysmic”**

The people we see were not born on the street – they were ordinary members of society until something happened to them which they were unable to deal with.”

Bob talked about the importance to the Simon Community of our campaigning work. “We see the right to shelter as a fundamental human right. We say that it is a disgrace in 2013, in one of the richest cities in the world, that people should be deprived of a decent home. It is a scandal that many people live in overcrowded or unsuitable homes, that many are insecurely housed and many are homeless. A home, and a secure home at that, is a fundamental necessity for all people.”

He said that in 50 years of the Simon Community what is most striking and indeed depressing, is

that there is still a need for our services. Bob talked about the continuing cuts in welfare provision; the growth in inequality between the rich and poor; and the campaign to stigmatise the recipients of welfare benefits.

### **“We see the right to shelter as a fundamental human right”**

He said:

“We now stand on the brink of a catastrophic revolution in our welfare state. Countless people will be plunged into homelessness and despair in the coming months and years through the cuts and changes in government policy to support the poor. The Simon Community is always ready to provide kindness, and human contact to people in distress, and we will continue our work in the dark days to come.

We are sustained in our work by our commitment and understanding that: Love is everything. And without love we have nothing.”



**Robert Indiana's famous 'Love' sculpture can be found on the corner of 99 Bishopgate until May 2014.**

# ALEXEI SAYLE

## WHY I GOT INVOLVED

**Our Patron, writer and comedian Alexei Sayle, tells us why he got involved with the Simon Community**

I first became aware of the Simon Community about 45 years ago in Liverpool. In those days I was a member of a very left-wing political group who used to run a bookstall every Saturday in the famous Paddy's Market down Great Homer Street.

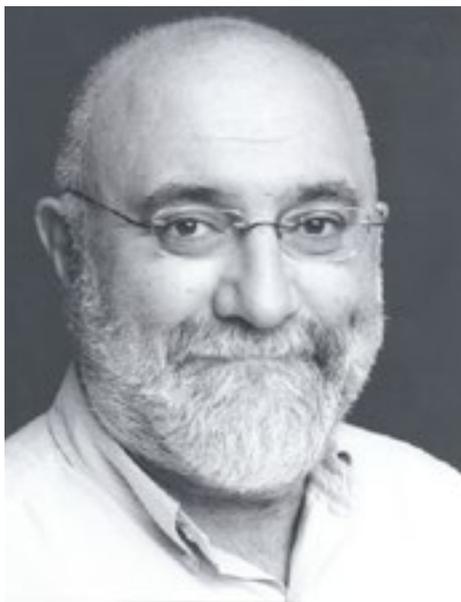
One of our members, Nigel Preston-Jones, was a volunteer at the Simon Community house which was in Fox Street up Everton Brow, about half a mile away from the market. He used to let us store the table for our market stall in the community house. This table consisted of a huge oak door which weighed a ton. It was not so bad carrying it down to the market at the beginning of the day but I can still remember how much it weighed as we carried it back at the end of the day - all up hill.

The name Simon Community stuck in my mind and years later, when I had achieved some success in my career and made some money, I wanted to do something to help people who had not been so lucky as me. I particularly wanted to do something for the vulnerable and homeless who had slipped through the safeguards our society has in place. I also think people on the left can sometimes be seduced by romantic foreign causes while forgetting to try and improve the lives of those around them.

One of the things I particularly remembered about the Simon Community from those early days in Liverpool was the non-hierarchical structure of the house. It was nearly impossible to tell who was volunteer and who was resident. They were all just people who happened to live in the same house. It felt like a real community. When I looked into how Simon operates at present I was very pleased to find that this was still the case.

The houses which I have visited in London feel like homes not hostels. I know that residents and volunteers still live and work together as a community who share in all the decision making. Volunteers who I have known personally have always emphasised to me how much they got out of being with Simon - how much the experience helped them and enriched their lives.

One of the things I am proudest of doing was that I organised a radio ad campaign a few years ago, written and produced for free by friends in the industry which encouraged people to leave money to the Simon Community in their wills and I hope in the future to keep up my involvement and to use my skills to help the homeless.



# BBC RADIO 4 CHARITY APPEAL

**Our Fundraiser Karen Barker has some exciting news about a Radio 4 appeal**

We are very excited to be able to announce that the Simon Community has been granted a Radio 4 Charity Appeal! The appeal will air on Sunday, January 26th, 2014, right in the middle of our anniversary year calendar of events.

We are also pleased to announce that our patron, Alexei Sayle, has agreed to present the appeal on our behalf. We feel he is the ideal person to give our appeal, as a veteran presenter and long-time supporter of the community. We are thrilled to have both the BBC and Alexei on board for our 50th anniversary celebrations!

**“We are thrilled to have the BBC and Alexei Sayle on board for our 50th Anniversary celebrations!”**

The appeal may be five months away, but the production process has already begun, with a briefing session for Fundraiser Karen and Director Bob with the producer at the historic BBC Broadcasting House. Currently, they are writing (and after notes from the producer, probably re-writing) the script which Alexei will read.

**“Please encourage your friends and family to listen”**

The BBC Radio 4 Appeal has a long and prestigious history. The first Appeal was made in February 1923, only three months after the BBC began broadcasting. Currently, the appeals have an average weekly audience of 2.3 million. This makes it a great opportunity to bring our supporters together, and also share our important work with a wider audience.

Please help make sure our Appeal has the widest impact possible, by encouraging your friends, family and co-workers to listen in to one of the three broadcast times or listening to it at their convenience on the BBC website. And of course, don't forget to listen in yourself! We'll be posting reminders on our website, social media and the Simon Star closer to the air date, so keep an eye out.

**Broadcast Times:  
Sunday, January 26, 2014 at  
07:55am and 21:26  
Thursday, January 30th  
at 15:27**



**Fundraiser Karen at Radio 4!**

# THE SIMON COMMUNITY WHAT DOES IT MEAN TO YOU?

**“The only place I can think of in this world where people count for more than money.”**

**Steven Jones, ex full time volunteer**

**“It means to me a way back from complete disorder, to a normal way of life and restored self confidence.”**

**Bill Wood, Resident**

**“A disentanglement from bureaucracy, funding streams and multi-task masters.”**

**Philip Hole, Services Coordinator**

**“Adorable people in gigantic chaos.”**

**Elisabeth Epperlein  
ex full time volunteer**

**“The Simon Community gives people the opportunity to put love into action simply by being kind.**

**Bob Baker, Director”**

**“The Simon Community is an independent voice for homeless people.”**

**If they did not intervene when they did I do not know where I would be today, so thank god for T.S.C. may it reign another fifty years, finally I would like to say it has been a privilege to have given back a little that was given to me from people like Anton,**

**M.T. and  
Father Ross.**

**Long Mae Simon’s Lung Reek.**

**“A community of people who will challenge and inspire you.”**

**Karen Barker, Fundraiser.**

**“A really, really good place to work.”**

**Rachel Cullen, Administrator**

**“The Simon Community is a place for new beginnings.”  
Lindsey Bennett, full time volunteer**

**“The Simon Community is a genuine voluntary organisation which has stayed true to its roots.”**

# APPEAL FOR SUPPORT AND SUPPORTERS

To ensure our continuing independence, the Simon Community has for the past fifty years refused financial support from government. This is important to us because it means that we can campaign fearlessly, both to defend the rights of homeless people, and to promote the development of positive and progressive policies. It is also important because the Simon Community wants to continue to be free to operate as we see fit, rather than in accord with a set of government objectives.

Many charities, established originally to address a wide variety of health and social problems, have found that by accepting government funding they have had to compromise their ideals, and have lost their independence and their ability to act in the best interests of the people they were set up to serve. We are determined that that will not happen to us.

As a result of this we rely on the support of charitable trusts, private industry and most importantly, individuals and small organisations to give us the financial backing we need.

The Simon Community remains a very small charity with an annual turnover of about £360,000. This is very small when compared to some of the organisations which have been set up by or inspired by members of the Community such as the Cyrenians. Nonetheless this comes

down to about £1,000 a day which we have to raise to continue. We have plans to expand a little but can only do so with the support of people like you.

We are not the kind of charity which harasses its friends for more money all the time. We are really grateful to our many supporters. However, there is something we would like to ask our existing supporters to do for us in this our 50th anniversary year. That is to talk to your friends and families to tell them about the work of the Simon Community and to engage their interest. Perhaps they would like to receive the Simon Star. Perhaps they would like to play a part in our work by becoming supporters.

The Simon Star goes out to more than 2,500 people and is seen by many more. If each supporter recruited an additional person our future would be secure and we could do so much more to campaign and to bring comfort and practical help to the growing number of people experiencing homelessness.

Thank you very much for your help and support.

If you have a name to add to the mailing list please contact the office on 0207 485 6639 or email at [admin@simoncommunity.org.uk](mailto:admin@simoncommunity.org.uk)

# REPRINTING ANTON'S BOOKS

**Trustee Peter Edwards tells us about the plans to reprint books written by our founder, Anton Wallich Clifford**

Fifty years ago Anton Wallich-Clifford set up the Simon Community to clothe, feed and house some of the poorest people in society. But this Christian probation worker also set out to offer something else which was lacking among the homeless and the lonely: love.

It may sound dreamy to say this in 2013, when we talk about charities as third-sector organisations and when the help they provide is measured by in outcomes, but Anton's compassion for people who had been left marginalised by the rest of society was an essential part of his vision for the Simon Community. We hope that remains the case today.

For an explanation of what Anton did, and why, or simply a reminder, if you were with him when he was living and breathing life into the Community in the 1960s and 1970s, then two of his books tell you much of what you need to know. **No Fixed Abode**, part memoir and part social commentary, and **Caring on Skid Row: A Study of Grassroot Caring With the Homeless and Rootless**, a guide to what Anton did and how, are both being re-issued this autumn.

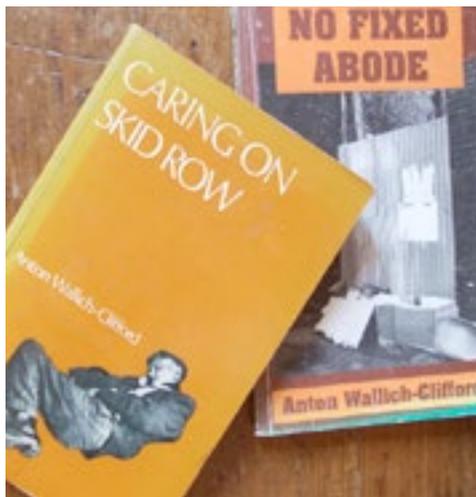
In recent years they have only been available in more distant corners of the online book trade – where I picked them up – or in a few bookshops, but we hope that by publishing them again we will trigger a fresh understanding of what Anton achieved, and why he chose to concentrate his energies in this area, up to his death in 1978.

Just over a year after joining the Community as a trustee, I have gone back to both works and written a new introduction to *No Fixed Abode*, a book for which I have great affection. Neil Ansell, who previously worked for the community, has done the same for *Caring on Skid Row*. Ansell, an author and award-winning former

BBC journalist, is perhaps best known for *Deep Country: Five Years in the Welsh Hills*, an account of five years living a self-sufficient existence in rural solitude. So we are glad and grateful that he has written for us; not just because his is a well-known name, but because his association with the Community stretches back over three decades.

The advance of technology means it is easier and cheaper for us to reproduce these books. The enduring hard work of volunteers, residents, staff and trustees past and present, is why we are in a position to celebrate 50 years of the Community. So thank you Anton, and thank you to everyone who has toiled on our behalf.

Happy Birthday Simon.



The books will be available as ebooks next year, for more details please ring the office on 02074856639.

# CELEBRATION AT ST GILES

We were delighted to be invited to take part in the Transcend festival at St Giles in the Fields.

Festival organisers put on a great event to celebrate St Giles and the local community, and instead of cancelling our regular street cafe to make room, they invited us to be a part of the celebration. The street cafe went ahead as usual and our guests were invited to take part in the fun!

Thank you to organisers Helen and Fiona for all their work, and to Reverend Alan Carr and his parishioners for their constant support of our work and the wonderful venue for our street cafes.

We look forward to being part of next year's festival!



**Street Cafe at St Giles**

# SIMON REUNION IN OCTOBER

It has been great to hear back from Simon volunteers and supporters of old who will be joining us on October 12th for our 50th anniversary reunion party!

We also don't want to forget our supporters and donors, without whom none of our work would be possible. Even if you have never met us in person, we would like to extend the invitation to you to join us and celebrate 50 years of Simon, made possible by your generosity.

If you are able to attend please let us know (we need the numbers for catering) on 0207 485 6639 or at [admin@simoncommunity.org.uk](mailto:admin@simoncommunity.org.uk)

**JOIN THE PARTY!**

The reunion party will take place on:

Saturday 12th October  
1pm-5pm  
Toynbee Hall  
28 Commercial St  
London E1 6LS

# NEWS FROM THE FRONT LINE



## Women's Group trip to Kew Gardens

There have been a few changes with our volunteers lately. We have said goodbye to Rosina who has gone back to States and to Elisabeth who has returned to Germany. Both have returned to their studies and we thank them for their contribution to the Community and wish them well for the future.

Since the last Simon Star we have welcomed new volunteers John, Lindsey, William and Vincent and have two more volunteers joining us very soon. There is quite an international feel to the volunteer team these days with people joining us from Europe and the States. It is great to have a full cohort of full time volunteers as we enter what is shaping up to be a busy 50th year.

We now have a new tea run on Tuesday. This was started by our residents who are very committed to this service, knowing first hand how important it is to have a hot drink and a friendly face after a night out on the street. Thank you to our volunteer Ellen who is the driver for this new tea run.

There is a new regular food and film night at our day centre where guests are invited to join us for a meal and a film. This provides a welcome break from the street and we are glad to be able to use the day centre in this way.

Music Tuesday is another group that continues to make good use of the space at the day centre. Our music teacher is welcoming more people to the group in recent weeks.

A second women's group is being planned, also to take place at the day centre, our volunteers have been busy asking our female guests what they would like from that group.

The original women's group continues to meet and recently went on a day trip to Kew Gardens where everyone had a lovely day. Thank you to Kew Garden who have given us free tickets for our residents and guests.

Many people know about St Joseph's House in Malden Rd, but we also have another residential project in the Vicarage attached to St Martin's Church, Gospel Oak, which is just around the corner. Now that we have a full cohort of volunteers, these houses have returned to a more original 'Simon' structure with separate breakfast and house meetings. As it is the 50th year it has been useful to look at how things have worked in the past and see how we can improve our present.

There are lots of events planned to celebrate our 50th Birthday this year. We kicked off the celebrations with a bank holiday picnic for our homeless guests in Regents Park. Traditionally the August Bank Holiday seems to bring a torrential down pour, but we were lucky with the weather on this occasion! Residents and volunteers put on a great spread and everyone had a great time. We are planning more events for our friends on the street. Many thanks to all those who helped.

# FUNDRAISING & THANKS

## Marathon 2013 Update

In celebration of the 50th Anniversary, I have increased the number of marathons this year to 5. That is one for every decade of the Simon Community.

Currently there are three down, two to go with Madrid, Tenby and Kent Coast out of the way, I have yet to run in Eindhoven and will finish in December with the Portsmouth Coastal Marathon.

Thank you to all those who have sponsored these events, the money is going towards the Winter Shelter for this year. We have raised nearly £800 so far but still have another £1,000 to raise to meet the cost of the Shelter.

If you would like to sponsor the marathons please have a look at this page:  
<http://www.justgiving.com/Rachel-Cullen2>

Many, many thanks.

## Channel Swim 2014

We have a channel swimmer!

Next August, Michael will be undertaking the huge task of swimming the channel to raise money for the Simon Community.

Currently Michael's training consists of spending early mornings in the Serpentine Lido, long weekend swims and eating huge breakfasts to put on enough weight to cope with the temperature of the sea!

If you would like to sponsor Michael's Channel Swim please have a look at this page:

<http://www.justgiving.com/MichaelSwimsToFrance>



## Thank you Waitrose

Thank you to staff and shoppers at Waitrose Holloway who nominated us as a charity of the month and donated £316 towards our work at the Day Centre.

## Thanks to the picnic helpers

We kicked off our 50th anniversary year celebrations with picnics for our homeless guests in Regents Park.

The first was on August Bank Holiday with the second following in September.

Thanks to the everyone who came along to help and join in!

